



# OFFICIAL OBEDIENCE TRIAL REPORT

EVENT DATE \_\_\_\_\_ TRIAL  1  2 (Only indicate if more than one Trial per day)

Host Club (do not abbreviate) \_\_\_\_\_ Club ID \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

**Licensed Classes Event Service Fee Amount.** The event Service Fee of \$2.50 per entry must accompany the official report.

Number of Pre-Entries \_\_\_\_\_  
Number of Day-Of-Show Entries \_\_\_\_\_  
(N/A for pre-entry only events)  
Grand Total \_\_\_\_\_

Time Trial Started \_\_\_\_\_  
Conclusion of Last Class \_\_\_\_\_

**One copy of this report and all related paperwork must be received by UKC within ten (10) business days of the event, or late fees will be assessed.**

**Please answer the following:**

1. Were the advertised Judges used?  yes  no  
Were all changes approved by UKC?  yes  no; Explain \_\_\_\_\_
2. Was the advertised Event Chairperson used?  yes  no  
Was the advertised Event Secretary used?  yes  no  
Were all changes approved by UKC?  yes  no; Explain \_\_\_\_\_
3. Were any Disqualified for Attacking forms/Misconducts filed?  yes\*  no

\*IF YES ALL MISCONDUCT REPORT AND HEARING FORMS MUST ACCOMPANY THIS REPORT.

*The individuals signing below certify that the information contained in this report is true and accurate.*

**EVENT CHAIRPERSON**

**EVENT SECRETARY**

Name \_\_\_\_\_ Name \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_ E-mail \_\_\_\_\_

*My signature confirms that I was in attendance during all hours of the event.* *My signature confirms that I was in attendance during all hours of the event.*

X \_\_\_\_\_ X \_\_\_\_\_

*Signature of Event Chairperson*

*Signature of Event Secretary*

**HIGH IN TRIAL** Class Shown In \_\_\_\_\_ Armband # \_\_\_\_\_ Score \_\_\_\_\_

Dog's Name \_\_\_\_\_ UKC # \_\_\_\_\_ Breed \_\_\_\_\_

**HIGH COMBINED** Class Shown In \_\_\_\_\_ Armband # \_\_\_\_\_ Score \_\_\_\_\_

Dog's Name \_\_\_\_\_ UKC # \_\_\_\_\_ Breed \_\_\_\_\_

**HIGH SCORING JUNIOR** Class Shown In \_\_\_\_\_ Armband # \_\_\_\_\_ Score \_\_\_\_\_

Dog's Name \_\_\_\_\_ UKC # \_\_\_\_\_ Breed \_\_\_\_\_

**FOR UKC USE ONLY**

Date Received \_\_\_\_\_

Bookkeeping \_\_\_\_\_ By \_\_\_\_\_

Processed \_\_\_\_\_ By \_\_\_\_\_

**Top copy to be mailed to:** Attn: All-Breed Sports  
United Kennel Club, 100 E Kilgore Rd, Kalamazoo MI 49002-5584  
(269) 343-9020 · www.ukcdogs.com  
**Bottom copy to be retained by the club for a period of one year.**