



PRESENTS



COON HUNT  
ORANGEBURG, SC

January 5-6, 2024

Two Nite Hunts  
(Two-Hour Hunts)  
Two Bench Shows

At the Orangeburg County Fairgrounds  
350 Magnolia Street • Orangeburg SC 29115

SEND HUNT ENTRIES TO

David McKee  
314 Alexander Road | Whitmire SC 29178  
(803) 528-9050  
Call after 3 p.m. during the week

CONTACTS

David McKee  
(803) 528-9050  
Call after 3 p.m. during  
the week

Harry Ott  
(803) 707-5499

Roger Enlow  
(864) 923-5431  
Call after 4 p.m. during  
the week

Advanced Entries \$50 each night.  
All Nite Hunt entries must be postmarked  
no later than December 10, 2023.



ENTRIES TAKEN ON GROUNDS  
BASED ON HUNTING GUIDE  
AVAILABILITY. COST \$75, CASH ONLY.

Dogs must be confirmed between  
11 a.m. and 1 p.m. each day.

Entry changes must be made between 10 a.m. and 1 p.m.

See "Entering Dogs in UKC Licensed Events" in the official  
Coonhound rulebook for entry requirements.

There will be a hunt-off following Saturday night's  
hunt to crown the Grand American Champion.

Double cast winners will advance to the final four. If more than four  
double cast winners, then top four with highest combined final score will  
advance. If less, then highest score dog(s) from either night will advance.  
MUST HUNT BOTH NIGHTS TO BE ELIGIBLE FOR FINAL FOUR.

Treeing Contest: Friday and Saturday at 1 p.m., cost \$5

TOP 20 PAYOUT! NUMBER OF ENTRIES X \$20

The amount of money shall be divided equally among The Top 20 Cast  
Winners each night.

PROJECTED PRIZE PACKAGES

First Place: Overall - \$1,000, dog box from Woods and Water, Bright  
Eyes Light, custom embroidered jacket from Dan's Hunting Gear, Garmin  
System from Garmin, one pallet of Purina ProPlan from Tractor Supply of  
Orangeburg and gift certificate from GT's.

Second place: \$500, Bright Eyes Light, dog box from Big River Hunting  
Supply, Garmin System from Valley Creek Hunting Supply, custom em-  
broidered jacket from Dan's Hunting Gear, and gift certificate from GT's.

Third place: \$300, Bright Eyes Light, dog box from Bad Habit, custom  
embroidered jacket from Dan's Hunting Gear,  
and gift certificate from GT's.

Fourth place: \$200, Bright Eyes Light, custom embroidered jacket from  
Dan's Hunting Gear, and gift certificate from GT's.

Each of the Final Four winners will be receiving a pair of boots from  
Yoder Nylon.

Nite Hunt Entry Form *Please Print Clearly*

ENTRIES MUST BE POSTMARKED BY DECEMBER 10, 2023 • Entry Fee: \$50 each night - payable to "Grand American CHA".  
Mail entry to David McKee, 314 Alexander Rd, Whitmire SC 29178

AMOUNT ENCLOSED \$ \_\_\_\_\_

I am hunting: Registered \_\_\_\_\_ Champions \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_ Age \_\_\_\_\_

I am hunting: Friday \_\_\_\_\_ Saturday \_\_\_\_\_ Both \_\_\_\_\_ I am guiding for: \_\_\_\_\_

Dog's Name \_\_\_\_\_ UKC # \_\_\_\_\_

Registered Owner's Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Handler's Name \_\_\_\_\_ Handler's Phone Number \_\_\_\_\_

\*\*\*No out of state guides/mail entries to David McKee/CK-MO payable to "Grand American CHA"\*\*\*

**DOG DEALERS - BARN SPACES MUST BE PAID IN ADVANCE.**

All money must be received by December 30, 2023.  
 No spots will be held without payment.  
 Send check or money order to Randy Riser -  
 make payable to Grand American CHA.

Contact

Randy Riser, 122 Riser Road, Waterloo SC 29384  
 (864) 677-3368 After 5 p.m.

Dogs on ground for sale \$30 per 15 x 30 space  
**ABSOLUTELY NO BULLDOGS OF ANY AGE, BREED,  
 OR TYPE ALLOWED ON GROUNDS!**

**Bench Show**

**One Show Each Day**

Bench Show will be in the Bates Building.

**Overall Show Winner receives a Dog Box  
 donated by Bad Habit, and a custom embroidered jacket  
 from Dan's Hunting Gear.**

Dual Champion Show Winner from each day will compete for  
 a light.

Overall Male and Female from each show will advance to compete  
 for Overall Show Winner. Pairs show both days.

**Bench Show Deadline:** Friday & Saturday 10 a.m.

Entries will be taken in the Bates Building 8 - 10 a.m. each day.

**Entry Fee:** \$30 day of event. \$25 advanced entry. Advanced  
 entry deadline December 10th. Send to: Danielle Champ,  
 1609 Mountain Home Road, Ivydale WV 25113

Saturday, 10 a.m. free Kiddy Bench Show for children under  
 12 years old.

Show Contact: Danielle Champ  
 (304) 651-9028

**UKC Licensed Youth Bench Show**

Saturday, January 6, 2024

**Deadline:** 10 a.m. **Entry Fee:** \$20  
 Entries will be taken from 8 - 10 a.m.

Will be held after the Saturday Bench Show.

Opening Ceremonies will be Friday, January 5, 2024  
 beginning at 10 a.m. in the Bates Building.

Supply Vendor information contact:  
 Ashley Julian • (864) 279-8946 • Call after 4:30 p.m.

Camper Hookups please mail a \$50 deposit  
 and information to Orangeburg County Fairgrounds  
 PO Box 726, Orangeburg SC 29116-0726  
 Call (803) 534-0358 or contact Heather at (803) 347-6153 for  
 more information.

All dogs on grounds must have proof of rabies vaccination.  
 Gates open at 7 a.m. Friday and Saturday. Barns open at  
 8 a.m. and close at 6 p.m.  
 Parking \$5 a day per vehicle.

Grand American reserves the right to refuse entry  
 or to remove any dog or person from grounds.

UKC and Grand American reserve the right to assign  
 observers to any cast.

*UKC, Grand American, and Host Clubs are not responsible for  
 loss, accidents or theft. Absolutely no alcoholic beverages, or  
 unprescribed drugs will be allowed on the grounds or while  
 participating in the hunt or in the buildings the day of a  
 UKC licensed event.*

**Coon Fest! Free to all early arrivals on  
 Thursday beginning at 1:00 p.m.**

Featuring: Food, Country Music, Entertainment and Door Prizes



**Bench Show Entry Form** *Please Print Clearly*

**ENTRIES MUST BE POSTMARKED BY DECEMBER 10, 2023 • Entry Fee: \$25 per show - payable to "Grand American CHA".**

**Mail entry to Danielle Champ, 1609 Mountain Home Road, Ivydale WV 25113 AMOUNT ENCLOSED \$ \_\_\_\_\_**

**I am showing:** Registered \_\_\_\_\_ Champion \_\_\_\_\_ Grand Champion \_\_\_\_\_ Dual Champion \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_ Age \_\_\_\_\_

**I am showing:** Friday \_\_\_\_\_ Saturday \_\_\_\_\_ Both \_\_\_\_\_ Dog's Name \_\_\_\_\_ UKC # \_\_\_\_\_

Registered Owner's Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Handler's Name \_\_\_\_\_ Handler's Phone Number \_\_\_\_\_



**Woods and Water of Chapin,  
 South Carolina**

